

AGENDA

Cabinet

Date: **Thursday 14 April 2016**

Time: **10.30 am**

Place: **Council Chamber, The Shire Hall, St Peter's Square,
Hereford, HR1 2HX**

Notes: Please note the **time, date** and **venue** of the meeting.

For any further information please contact:

David Penrose

Tel: (01432) 383690

Email: dpenrose@herefordshire.gov.uk

If you would like help to understand this document, or would like it in another format, please call David Penrose on (01432) 383690 or e-mail dpenrose@herefordshire.gov.uk in advance of the meeting.

Agenda for the Meeting of the Cabinet

Membership

Chairman	Councillor AW Johnson
Vice-Chairman	Councillor PM Morgan

Councillor H Bramer
Councillor JG Lester
Councillor GJ Powell
Councillor PD Price
Councillor P Rone

AGENDA**Pages****HEREFORDSHIRE COUNCIL**

Notice has been served in accordance with Part 3, Section 9 (Publicity in connection with key decisions) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Item No	Title	Portfolio Responsibility	Scrutiny Committee	28 Day Notice Given
6	Approval of smallholdings disposal plan	Contracts & Assets	General Overview & Scrutiny	Yes
8	Local Transport Plan	Infrastructure	General Overview & Scrutiny	Yes

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

To receive any declarations of interest by Members in respect of items on the Agenda.

3. MINUTES

To approve and sign the minutes of the meeting held on 17 March 2016.

4. HOUSING RELATED SUPPORT SERVICE - SHYPP CONTRACT (SUPPORTED HOUSING FOR YOUNG PEOPLE PROJECT)

To confirm future delivery arrangements for the young persons' housing related support services contract, currently delivered by SHYPP (Supported Housing for Young Persons Project), part of West Mercia Housing Group.

5. CORPORATE DELIVERY PLAN 2016/2017

To agree the projects and measures within the 2016/17 corporate delivery plan.

6. APPROVAL OF SMALLHOLDINGS DISPOSAL PLAN

To approve the smallholdings disposal plan.

7. ADDITIONAL TEMPORARY CLASSROOMS AT MARLBROOK SCHOOL

To approve capital expenditure for addition temporary classrooms at Marlbrook School.

8. LOCAL TRANSPORT PLAN

To agree the draft local transport plan (2016-2031) for recommendation to Council.

7 - 10

11 - 48

49 - 64

65 - 72

73 - 192